

**American Academy of Religion
Society of Biblical Literature
American Schools of Oriental Research
Southeastern Regional Meeting 2017
March 3 – 5, 2017
Raleigh Marriott Crabtree Valley
Raleigh, North Carolina**

FRIDAY AFTERNOON, MARCH 3

2:00–8:00 PM

Registration **Crabtree Ballroom Foyer**
Book Exhibits **Dogwood/Magnolia**

2:30–3:00 PM

**Southeastern Commission for the Study of Religion
(SECSOR) Executive Board** **Raleigh**
Anne Blue Wills, presiding

3:00–3:30 PM

SBL/SE Executive Board **Raleigh**
Bryan Bibb, presiding

3:30–4:00 PM

AAR/SE Executive Board **Raleigh**
Roger Sneed, presiding

4:00–5:00 PM

**Southeastern Commission for the Study of Religion
(SECSOR) Board** **Raleigh**
Anne Blue Wills, presiding

5:00–5:30 PM

AAR/SBL/ASOR (SECSOR) Joint Business Meeting **Creedmoor**

All members of the societies are invited
Anne Blue Wills, presiding

FRIDAY EVENING, MARCH 3

6:00–8:00 PM

SESSION I

AAR: Constructive Theologies I **Salon C**
Theme: *Eschatology Today*
Steve Harmon, Gardner-Webb University School of Divinity,
presiding
Ian Curran, Georgia Gwinnett College
*The Evolutionary Eschatology of Teilhard de Chardin: A
Response to His Theological Critics*

Bryan Ellrod, Emory University
*Visualizing the new Creation: Doxa and Orthodoxy in
Stanley Hauerwas's Peaceable Kingdom*
Anupama Ranawana, Independent Scholar
*Eternal Reconciliation: A Catholic theology of Eucharist and
reconciliation with Creation*
Jason M. Smith, Vanderbilt University
*Drones, Eucharist, and Dystopia: Toward an Apophatic
Political Theology*
Business Meeting

AAR: Ethics I **Salon B**

Theme: *Ethics, Politics, and Transformation*
Sally Holt, Belmont University, presiding
Toddie Peters, Elon University
Religion, Obama, and Ethics
Heidi Tauscher, Georgia Gwinnett College
*Telling Lies on the Stump: Ethics and the Presidential
Election*
Mike Stoltzfus, Georgia Gwinnett College
*Dorothy Day: Politics of Hospitality, Community, and
Resistance*
Thomas Green, Florida State University
*Hezbollah's Jihad: Resistance, Empowerment, and
Wellbeing for their Community*
Business Meeting

AAR: History of Christianity **Creedmoor**

Theme: *Race, Sexuality, and the Question of Utopia in
American Christianity*
Andrew Gardner, Florida State University, presiding
Ann Coble, Belmont University
*Utopia in the Cotton Patch: Koinonia Farm as an Accidental
Experiment in Christian Utopia*
Douglas H. Brown Clark, Vanderbilt University
The Bible and Reparations in American Religious History
William P. Boyce, University of Virginia
*Paradise Regained? Religious Identification and Sexual
Minorities in Evangelical Christianity*

AAR: Judaism

Samuel J. Kessler, Virginia Tech, presiding
 John D. Grullon, Florida International University
Earthly Voice, Heavenly Echo: Rabbinic Perceptions of Righteousness and Entering the World to Come as Expressed via Stories of the Bat Kol
 Giancarlo Angulo, Florida State University
Money Matters: The Question of Wealth in the Temple Scroll
 Joshua M. Matson, Florida State University
Contested Space, Determined Place: A Spatial Analysis of the Sanctuary in the Dead Sea Scrolls Sectarian Manifesto
 Michael Fuller, Lee University
The Relevance of "the Land" in Eschatological Visions of the Kingdom of God and/or New Creation
 Joseph Kyle Stewart, Florida State University
"To Provoke Israel to Jealousy:" The Nature of the Samtan Schism in the Dead Sea Scrolls

AAR: Philosophy of Religion

Theme: *Challenging "Religion" in Religious Studies*
 Nathan Eric Dickman, Young Harris College, presiding
 John Daniel Holloway III, Union Theological Seminary
Freeing Marx from the Fog of "Religion": The Future of Ideology-Critique
 Kevin Schilbrack, Appalachian State University
Religion and the Embodied Mind
 Jason N. Blum, Davidson College
Belief: Problems and Pseudo-problems
 Wesley Barker, Mercer University
Body in Rhetoric and Body as Rhetoric in Irigaray's An Ethics of Sexual Difference
 Business Meeting

AAR: Religions in America I

Theme: *Utopia/Dystopia in American Religions*
 Monica Reed, Independent Scholar, presiding
 Timothy A. Brown, Randolph-Macon College
God is the Planet's Maid: A Theological Reading of Sherman Alexie
 Dan Campana, University of La Verne
Emerson's Transcendental Idealism as Existential Utopianism
 Kevin Burton, Florida State University
Utopia and Its Temples: John Wesley Kelchner and His Elaborate Plan for World Peace
 Mary Puckett, University of Florida
Hermosa Provincia: City of God in Guadalajara

AAR: Religions of Asia I

Theme: *Text-Based Approaches to the Study of Buddhism and Hinduism*
 Rachel Pang, Davidson College, presiding
 Warner Belanger, Independent Scholar
The Genre of Vyākaraṇa in Khotanese Buddhism

Salon F

Matthew I. Robertson, University of California, Santa Barbara
The Blissful Being of the Autophagous Absolute: Brahman, Food, and Personhood in the Taittirīya Upanishad
 Rinchen Dorje (Renqingduojie), University of Virginia
Notes on the Charismatic and Non-sectarian Religious Career of Bongya Yangdrung Phuntshogs
 Jay Valentine, Troy University
A Clan's Last Stand: Analysis of the Life of a Tibetan Master, Namkha Gyeltsen

AAR: Teaching and Learning Religion I

Theme: *Open Session*
 J. Derrick Lemons, University of Georgia, presiding
 Margarita Suarez and Steven Benko, Meredith College
Religion, Pedagogy, and Interfaith Cooperation
 Joshua R. Patterson, University of Georgia
Department and Course Learning Goals for Religious Studies: A Four-Department Comparison Study
 Kenneth J. Purscell, University of Virginia's College at Wise
Interpreting Religious Literature: Introducing Undergraduates to the Art of Hermeneutics
 Elijah Siegler, College of Charleston
Survivals and Camouflages of Mircea Eliade
 Business Meeting

SBL: Hebrew Bible I

Theme: *Deuteronomistic History*
 Jim Herbst, Regent University, presiding
 Ralph Hawkins, Averett University
An Ideal Map: Joshua 13-21 as a Utopian Vision
 Jason Bembry, Milligan College
Gideon's 300: Drinking Games at the Spring of Harod (Judg 7:5-6)
 David B. Schreiner, Independent Scholar
"Now Rehoboam son of Solomon reigned in Judah": Pondering the Semantic and Structural Significance of 1 Kgs 14:21
 Drew Holland, Asbury Theological Seminary
An Intertextual Approach to the Dilemma of 2 Kings 3:27

SBL: New Testament I

Theme: *Open Call*
 Mark Proctor, Lee University, presiding
 Jason A. Staples, North Carolina State University
Amended for Destruction – Divine Pathos and Paul's Vessels of Wrath
 Julie Newberry, Duke University
Paul's Allusive Reasoning in 1 Corinthians 11:7-12
 Devin L. White, Candler School of Theology
Pauline Epistemology and Origen's Exegesis
 Hugo Mendez, UNC Chapel Hill
Mixing Metaphors: Reconsidering How Jesus Speaks About Last Things in the Fourth Gospel

Salon A**Salons D&E****Sycamore****Willow**

SECSOR Undergraduate Paper Session Salon H

John Parker Evans, University of Alabama; Nathan Loewen, advisor

Decolonizing Heidegger: Language, Alterity, and the "House of Being"

Casey James Aldridge, UNC Charlotte; Joanne Robinson, advisor

Watch the Blood-Soaked Old General in Action: Blochian Atheism, Exodus, and Utopia in Dr. Who

Anderson Moss, Young Harris College; Nathan Dickman, advisor

A Textual Voyage: A Post-Colonial Critique of 19th and 20th Century Travelogues

Jule Lane, College of Charleston; Elijah Siegler, advisor
Landing in the Spiritual Dimension: A Trip into the Metaphysical through Psychotropics

8:15–9:30 PM**AAR/SBL Plenary Session Salons D&E**

Sandra Hack Polaski, SECSOR Executive Director, presiding
Announcement of Student Awards

Presidential Addresses

AAR: Roger Sneed, Furman University

A Prolegomenon to an Afrofuturistic Theology

SBL: Bryan Bibb, Furman University

Prophetic Failure as a Model for Biblical Scholarship

Conversation: Sneed and Bibb

A Conversation about the Future of Religious Studies in a Dystopic World

9:30–11:00 PM**Conference Reception****Crabtree Foyer****SATURDAY MORNING, MARCH 4****7:30–8:45 AM****Women's Caucus Religious Studies Breakfast****Salons G&H****8:00 AM–6:00 PM****Registration****Foyer****Book Exhibits****Dogwood/Magnolia****8:00 AM—10:00 AM**

Coffee in Foyer

9:00–10:45 AM**SESSION II****AAR: Bible and Modern Culture and Constructive Theologies (Joint Session)****Salon C**

Joelle Hathaway, Duke University

Utopia Resurrected and Reconsidered: Modern Art and Anglican Cathedrals

John D. Koch, Jr., St. Francis in the Fields Episcopal Church

Cruciform Dystopia: An eschatological epistemology of hope

Nathan Walton, University of Virginia

Blessed and Highly Favored: The Prosperity Gospel, Martin

Luther King Jr., and (Un)Realized Eschatology

Michael Yandell, Emory University

The Dystopian Utopia of the Morally Injured: Karl Barth's

Dialectic of Wrath and Grace

AAR: Ethics II**Salon F**

Theme: *Ethics, Wellbeing, and Sexuality*

Mike Stoltzfus, Georgia Gwinnett College, presiding

Beverly McGuire, University of North Carolina Wilmington

Ethical Dimensions of Asian Spiritual Practices

Christopher Scott Brugh, Western Kentucky University

The Abhidhamma: An Applied Ethics Shaping the Daily

Lives of Burmese Theravada Buddhist Monastics in the United States

Steven Benko, Meredith College

A Good Woman in a Bad Place: Ethics and Redemption in The Good Place

Laine Walters-Young, Vanderbilt University

Response rather than Illusion

AAR: History of Christianity II**Creedmoor**

Theme: *Utopia and Dystopia in Early and Late Antique Christianity*

Thomas J. Whitley, Florida State University, presiding

Sheldon Steen, Florida State University

Preaching Dystopia: Chrysostom's Anti-Jewish Rhetoric and the Construction of a Dystopian Antioch

Erik A. Estrada, Wake Forest School of Divinity

Pauline Utopia, Jacobean Dystopia: The Sources for Marius Victorinus' Critique of James the Brother of the Lord

Stephen Young, Appalachian State University

Early Christianity and Expertise in the Afterlife

Donghyun Jeong, Emory University

The Spiritual Resurrection? A Valentinian Strategy of Self-Differentiation Reflected in the Treatise on Resurrection

(NHC I, 4:43:25-50:18)

AAR: Method and Theory in the Study of Religion I**Raleigh**

Theme: *Utopias and Dystopias: Method and Theory Approaches*

Randall Reed, Appalachian State University, presiding
Emmanuel Buteau, St. Thomas University

Encounter as Organic Decolonizing Method

Carole Barnsley, Transylvania University

Cosmoeschatology as Boundary Maintenance

M. Parrish Florian, Emory University

Perfecting Communion: Contemplative and Ecstatic

Practices in Caribbean Spiritual Baptist Mourning

AAR: Religions in America I**Salon B**

Theme: *Religion and American Politics*

Andy McKee, Florida State University, presiding

Michael Kuchinsky, Independent Scholar

After the 9/11 Crisis – Interfaith Programming and

Directions in an Increasingly Pluralist America:

an Empirical and Regional Study

Andrew Gardner, Florida State University

A Catholic on the Court

Gregory Williams, Duke Divinity School

Christian Anarchism and the Dialectic of Ecclesial and Political Language

Meredith Ross, Florida State University

Playing for Souls: Satanic Panic and Trading Card Games

Respondent TBD

AAR: Religions of Asia II**Salon A**

Theme: *Asian Religions in Practice: Case Studies in*

Localized and Global Contexts

Lisa Battaglia, Samford University, presiding

Priyanka Ramlakhan, University of Florida

Hybridized Arya Samaj and the Indo-Guyanese Diaspora

Pamela D. Winfield, Elon University

The Practical Side of Utopia: How to Establish a New Zen Temple in Japan

K. Kale Yu, High Point University

Neo-Confucianism and Christianity in Korea: Points of Commonality and Intersection

David St. John, Florida International University

The Language of Engaged Buddhism: An Analysis of Thich

Nhat Hanh's Methodology in Employing Buddhist Ideas

in the Development of Engaged Buddhism

ASOR: Archaeology and the Ancient World I**Salons D&E**

Tom McCollough, Centre College, presiding

Tine Rassalle, University of North Carolina, Chapel Hill

The Pottery from the Octagonal Church at Capernaum revisited

Lee Jefferson, Centre College

The Impact of Pilgrimage on Cross Iconography: A Re-Examination of Cross Designs at Pilgrimage Sites in

Palestine

Sara Poarch and Erin Darby, University of Tennessee

Beyond Voluntourism: Sustainable International Service

Learning and Field School Pedagogy at 'Ayn Gharandal, Jordan

James Riley Strange and Penny Long Marler, Samford University

The American Archaeological Field School in Galilee:

Pedagogical Goals, Educational Outcomes, and

Participant Impact

SBL: Hebrew Bible II**Sycamore**

Theme: *Pentateuch*

David B. Schreiner, Independent Scholar, presiding

John W. Herbst, Regent University

Competing Dystopias: Genesis 3 versus Genesis 4

Jim Wilson, Asbury Theological Seminary

Classifying Exodus 35:4-36:7 as an ANE Preparation Scene

Julianne Burnett, University of Manchester

Serpents, Staves, and Magic in Exodus 4:1-4 and 7:8-13 and

Ancient Egypt

SBL: New Testament II**Willow**

Theme: *Narrative Strategies in the New Testament Writings*

Kathy Barrett Dawson, East Carolina University, presiding

Mark Proctor, Lee University

"It Was Not the Season for Figs:" Aesthetic Absurdity in the

Markan Intercalations

Jennifer S. Wyant, Emory University

Parable and Paradox: A Narrative Approach to Luke 10:38-42

Gary A. Staszak, University of Wales Trinity Saint David

Narrator in John: A Disguised Character

Eric Douglass, Randolph-Macon College

Tricked Into Thinking: Constructing a Character's Thoughts

and Expectations

11:00 AM–12:00 PM**Plenary Session****Salons D&E**

Diana Pasulka, University of North Carolina Wilmington,

presiding

Jeffrey Kripak, Rice University

A Garden Next Door: How One Woman Was Struck by

Lightning, Talked to God, and Came Back to Dream the

Future

SATURDAY AFTERNOON, MARCH 4**12:00–1:00 PM****Underrepresented Minorities Luncheon****Salons G&H**

12:15–1:15 PM

ASOR: Archaeology and the Ancient World II **Salons D&E**

Theme: *Theme: ASOR-SE Presidential Address*
James R. Strange, Samford University, presiding
Byron McCane, Florida Atlantic University
Torah, Tradition, and Change: The 2010-2016 Excavations at Horvat Kur
Business Meeting

12:45 PM-1:15 PM

SBL: New Testament Business Meeting **Willow**
Mark Proctor, Lee University, presiding

1:15–1:45 PM

AAR/SE Business Meeting **Creedmoor**
All members of the society are invited

1:45–2:15 PM

SBL/SE Business Meeting **Creedmoor**
All members of the society are invited

2:30–4:15 PM

SESSION III

AAR: Constructive Theologies and Women, Gender, and Religion (Joint Session) **Creedmoor**

Theme: *Engaging Womanist Theologies*
Liz Gandolfo, Wake Forest University School of Divinity, presiding
Pamela Ayo Yetunde, University of the West
Theologies of the “Impure” – A Womanist Response to the Religious Freedom to Discriminate
Ryan Juskus, Duke University
The Material Life of Sacrifice: Womanist Theologians on the Politics of Environmental Sacrifice Zones
Stephanie M. House-Niamke, Virginia Polytechnic Institute and State University
Anger in Womanist Theology
Matthew S. Beal, Boston University
Deconstructing the Hegemonic Utopia: An Intersectional Criticism of “War Room”

AAR: Islam **Salon C**

Theme: *Islam, Utopia, and Dystopia*
Eleanor Finnegan, University of Alabama, presiding
Jeffrey R. Halverson, Coastal Carolina University
Messianism in Modern Islam: The Case of the Layene Brotherhood
James C. Riggan, Florida State University
Zombies Walk Among Us: Qur’anic Healing and Spiritual Warfare in Morocco
Rodrigo Adem, University of North Carolina Chapel Hill
Prophetic Religion and the Practical Application of Platonic Allegoresis: Fatimid Ismaili Islam as Utopian Model
Respondent: Eleanor Finnegan, University of Alabama

AAR: Judaism III **Salon F**

Michael Fuller, Lee University, presiding
Mari Rethelyi, Louisiana State University
Jewish Views of the Other: The Case of Ignaz Goldziher and Islam
Nathan Moats, Florida State University
Scripturalism and Anti-Tradition/Authority Polemics: A Comparative Analysis of the Religious Reforms of Karaism and Martin Luther
Samuel J. Kessler, Virginia Tech
The Rabbi as Historian: Writing the Bridge from Yeshiva to Academia in Nineteenth-Century Central Europe

AAR: Method and Theory in the Study of Religion and Philosophy of Religion (Joint Session) **Salon G**

Theme: *Author Meets Critics: Kevin Schilbrack’s Philosophy and the Study of Religions: A Manifesto*
Nathan Eric Dickman, Young Harris College, presiding
Panelists: Jason N. Blum, Davidson College
Sonam Kachru, The University of Virginia
Stephen Dawson, Lynchburg College
Respondent: Kevin Schilbrack, Appalachian State University

AAR: Religion and Ecology I **Salon A**

Theme: *Holding Back Dystopia: Threatened Spaces/Sacred Solutions*
Jefferson Calico, University of the Cumberlands, presiding
Alison Ormsby, UNC Asheville
Taboos at Sacred Groves in India, Ghana, and Sierra Leone
Jaya Reddy, University of Florida
Utopian Deities in a Dystopian Reality: The Transformation of the Dakshina Kannada (Southern Karnataka) Landscape

AAR: Religion in America and Secularism, Religious Freedom and Global Politics (Joint Session) **Salon B**

Charlie McCrary, Florida State University, presiding
Timothy Burnside, Florida State University
“Freedom Above Comfort”: Legislative Prayer and the Secularity of True Religion
Brook Wilensky-Lanford, University of North Carolina-Chapel Hill
Uncivil Religion: Trump’s Encounter with “Gold Star” Muslims
Scott Muir, Duke University
Secularism and Religious Freedom on Campus: A Historical Comparison of Constructions of “Public,” “Private,” and “Religion” at Duke, Meredith, NCCU, and UNC
Finbarr Curtis, Georgia Southern University, Respondent

SBL: Hebrew Bible III **Sycamore**

Theme: *Wisdom Literature*
Robert Foster, University of Georgia, presiding
Stuart A. Irvine, Louisiana State University
The Translation and Meaning of Psalm 89:48

Mari Jorstad, Duke University
Sing Us One of the Songs of Zion: Violence against Children as Protest Language in Psalm 137

Ralph C. Griffin, Florida State University
Ecclesiastes and Subversion: Qohelet and the Praxis of Joyful Resistance

Max Rogland, Erskine Theological Seminary
Temple and Priestly Imagery in Megillat Esther

SBL: New Testament III **Willow**

Theme: *Reactions to Persecution in the New Testament/ Utopia and Dystopia in the New Testament*

Ira Brent Driggers, Lutheran Theological Southern Seminary, presiding

Kathy Barrett Dawson, East Carolina University
Contemplating Suicide or a Rhetorical Strategy to Strengthen the Philippians in the Midst of Opposition? Reading Phil 1:19-26 in Conjunction with Paul's Emphasis on Suffering

Christopher T. Holmes, McAfee School of Theology at Mercer University
Persecution as Pilgrimage: Responding to Persecution in Hebrews

J. Andrew Cowan, University of St. Andrews
The Vindication of the Isaianic Servant and Romans 8:31-39
Annie Tinsley, Shaw University Divinity School
Colossians: Dystopia in Utopia

SECSOR Undergraduate Paper Session **Salon H**

Iliana Brodsky, Elon University; Ariela Marcus-Sells, advisor
"Time Is the Scroll": Poetic Expressions of Muslim and Jewish Identity in Al-Andalus

Madeline Leibin, College of Charleston; Dr. Elijah Siegler, advisor

Spirituality and the Law

Michaela Podolny, Virginia Tech

The Role of Social Liberation on National Identity in the Old Testament

Jake Doberenz, Oklahoma Christian University
Grow Up or Get Out: A Socio-Rhetorical Analysis of Hebrews 6:1-8

4:30–6:00 PM

SESSION IV

AAR: Bible and Modern Culture **Salons D&E**

Theme: *Open Session*

Brian Mooney, Johnson & Wales University, presiding
Joshua Parker, Mid-America Baptist Theological Seminary
Human Knowledge and the Divine Voice: Towards a Model for Biblical Inspiration

Kenneth A. Vandergriff, Florida State University
Problematizing Patriarchy: Re-creating an Inclusive Hermeneutic of Gen. 1:26-27

Gregory E. Lamb, Southeastern Baptist Theological Seminary

"Bad" Samaritan? A View of the Economics of Radical Generosity from Lk 10:25-27

John D. Koch Jr., St. Francis in the Fields Episcopal Church
Cruciform Dystopia: an eschatological Epistemology of Hope

AAR: Black Cultures and the Study of Religion **Salon F**

Julius R. Crump, University of Chicago
"I Speak to God in Public": Taking a Chance on Respectability

Michael R. Fisher, Vanderbilt University
Criminalizing Blackness: Racial Justice, Black Religious Activism and the Fight for Freedom and Survival in Urban Space

Hyemin J. Na, Emory University
Harriet Powers and Her Quilts: Circulation and Transformations of a Black Cultural Production in the American Imaginary

Andrew P. Stone, Vanderbilt University
The Movement of the Spirit: Religion, Continuity and Conflict in the Black Freedom Movement and #blacklivesmatter

AAR: Constructive Theologies and History of Christianity (Joint Session) **Salon G**

Theme: *The Reformation, 500 Years Later*
Steve Harmon, Gardner-Webb University, presiding
Nathan Moats, Florida State University
Scripturalism and Anti-Tradition/Authority Polemics: A Comparative Analysis of the Religious Reforms of Karaism and Martin Luther

John Daniel Holloway III, Union Theological Seminary
The Matter with Worship: Aquinas, Calvin, and the Question of Idolatry

Mark Ellingsen
Reforming Reformation Theology: How Luther Does It For Us Today!

AAR: Ethics III **Willow**

Theme: *Ethics, Ecology, Vocation, and Guns*
Darla Schumm, Hollins University, presiding
Khadija Fouad, Appalachian State University
Ethical Implications of Acceptance or Rejection of Evolution as Perceived by American Muslim Undergraduates

Luke Beck Kreider, University of Virginia
Climate Justice, Political Reconciliation, and Religious Ethics

Michael Grigoni, Duke University
Guns and Evangelicalism in American Life: Outlining an Ethnographic and Ethical Account

Nathan Moats, Florida State University
Encouraging and Empowering all People: A Comparative Analysis of the Concept of Work in Martin Luther and John Paul II

**AAR: Judaism; SBL: New Testament; and ASOR
(Joint Session) Salon C**

Theme: *Utopia and Dystopia*

Lee Jefferson, Centre College, presiding

Jared Saltz, Florida College

Is Hecataeus also among the Utopianographers?: Real and Ideal in the Hellenistic Age

Bryan J. Whitfield, Mercer University

Numbers 16 in Second Temple Interpretation: Philo, Josephus, and Hebrews on Korah's Rebellion

Andrew Remington Rillera, Duke University

Rethinking Tertium Genus: Investigating Socio-Political Salvation in Ephesians

AAR: Method and Theory in the Study of Religion II

Theme: *Millennials, Religion and Politics: Recent Qualitative Work* **Raleigh**

Randall Reed, Appalachian State University, presiding

Jenny Buchanan, Alaina Doyle, and Lauren Coldiron, Appalachian State University

Millennials and Politics

David Colbert, Appalachian State University

Millennials and the Church

Mattan Ervin, Appalachian State University

Millennials and New Forms of Non/Religious Expression

AAR: Religion and Ecology II Salon A

Theme: *Revisioning Dystopia: A conversation among diverse ecotheologies for the future*

Jefferson Calico, University of the Cumberland, presiding

Ryan Juskus, Duke University

Toward a Witness Beyond the Human: Reading Gabriel Marcel and Emmanuel Levinas in an Age of Ecological Witness

Mac Loftin, Harvard Divinity School

"There'll be nobody here but death and his days will be numbered too": Thinking Global Extinction Through Revelation and The Road

David. C. McDuffie, UNC Greensboro

Sacrament and Sacramentality: The Epic of Evolution, Ecological Value, and Eucharistic Grace

Mark Wood, Virginia Commonwealth University

Mni Wiconi (Water is Life): Standing Up at Standing Rock for All our Relations

AAR: Religion, Culture, and the Arts Salon B

Theme: *Utopia, Dystopia, and Entertainment*

Meredith Ross, Florida State University, presiding

Abimbola Adelokun, University of Texas at Austin

Pentecostal Dystopia

Megan Leverage, Florida State University

Corporate America's Childhood and Utopia: Jack Pentec Jr.'s Land of OZ, Fast Food Ball Pits, and Downtown Whirligigs

Hyemin Na, Emory University

The Secular and Multicultural Utopia of "SuperWings!": A Curriculum of Late-Modern Values

AAR: Religions of Asia and Women, Gender, and Religion (Joint Session) Salons D&E

Theme: *Women and Gender in Comparative Perspective*

Yanchao Zhang, University of Florida

Women's Approaches to the Mazu Cult in Late Imperial China

Haley Illif, Florida State University

No Fruit Ever Did Come From Man—English Millennial Prophets

Sunggu Yang, Wake Forest University School of Divinity, and Hyun-Ho Park, Graduate Theological Union

Self-Mirroring through Broken Pieces: Jesus among the Comfort Women

Respondent: Lisa Battaglia, Samford University

AAR: Secularism, Religious Freedom, and Global Politics

Theme: *Politics, Publics, and Modernity* **Creedmoor**

Charles McCrary, Florida State University, presiding

Juli Gittinger, Georgia College

Secularism, Plurality, and Majority: "Religious Freedom" in India

Heidi M. Tauscher, Georgia Gwinnett College

Social and Legal Reactions to the Hijab/Burkini: Muslim Refugee Treatment Under French Laïcité vs. U.S. 1st Amendment

Syeda Beena Butool, Florida State University

The Challenge of "Multiple Modernities" for the Study of Religion: a Snapshot from Political Islam

Jason Blum, Davidson College

Public Discourse and the Myth of Religious Speech

AAR: Teaching and Learning Religion II Salon H

Theme: *Open Session*

Jodie L. Lyon, University of Georgia, presiding

Katherine C. Zubko, University of North Carolina Asheville

Dancing Krishna to Teach Devotional Lover-Beloved Relationships

Carole Barnsley, Transylvania University

Pedagogical Jihad

Beverly McGuire, University of North Carolina Wilmington

The Impact of Experiential Learning in an Asian Religions Course

Adam Sweatman, Florida State University

"He Dies When it Dies, Man!": Apocalypticism in the Cinema of '79

SBL: Hebrew Bible IV Sycamore

Theme: *Prophets*

Julianne Burnett, University of Manchester, presiding

Justin Pannkuk, Emory University

Woe, Assyria—The Rod of My Anger! God, the Foreign King and the Discourse on Agency in Isaiah 10:5-15

Drew N. Grumbles, Southeastern Baptist Theological Seminary

A Utopia Needs a Utopian Priest: The High Priest in Ezekiel's Temple Vision

Robert Foster, University of Georgia

Perhaps YHWH Will Show Favor: The Rhetoric about YHWH in the Book of Amos

6:00–7:00 PM

Graduate Student Roundtable and Reception Salon IV

SUNDAY MORNING, MARCH 5

7:15–8:45 AM

Section Chairs Breakfast Salons G&H

8:00–11:00 AM

**Registration Foyer
Book Exhibits Dogwood/Magnolia**

8:00 AM—10:00 AM

Coffee in foyer

9:00–11:00 AM

SESSION V

AAR: Bible and Modern Culture Salon B

Theme: *Reformation Thinking and Scripture*

Finbar S. Benjamin, Oakwood University, presiding

Brian Mooney, Johnson and Wales University

Galileo: Faithful Suffering Son of the Church & Reformation

N. Samuel Murrell, University of North Carolina Wilmington

Erasmus of Rotterdam, Unreformed Reformer & the Bible

Emily Zimbrick-Rogers, Princeton Seminary

Choosing to Stand Under Scripture: Evangelical Women

Scholars Engagement with Scripture

AAR: Islam Salon C

Theme: *Encounters with Islam*

Hadia Mubarak, University of North Carolina Charlotte, presiding

Tanner Lowe, Duke University

Sura 80, John 9, and a Hermeneutic of Disability

Patrick J. D'Silva, University of North Carolina Chapel Hill

A Hindu Bismillah? : A Clash of Colonial Classifications in

Two Indian Manuscripts

Respondent: Hadia Mubarak, University of North Carolina Charlotte

AAR: Religion, Culture, and the Arts and Religions in America (Joint Session) Salons D&E

Theme: *Author Meets Critics: Spirits Rejoice: Jazz and American Religion*

Andy McKee, Florida State University, presiding

Panelists: Sher Afgan Tareen, Florida State University

Matthew Coston, Florida State University

Brook Sherrard, William Penn University

Mark Hulsether, University of Tennessee

Respondent: Jason C. Bivins, North Carolina State University

AAR: Women, Gender, and Religion II Salon A

Theme: *Women Negotiating Identity*

Krishni Metivier, Duke University

Her Voice: Women's Negotiation of Identity in the American Hare Krishna Movement

Holly A. Jordan, Roanoke College

Equality in Representation: Orthodox and Ultra-Orthodox in Politics

Tara Flanagan, Loyola University Chicago

Religious Pluralism and Health Care Chaplaincy: The

Experience of Muslim and Catholic Women in the Field

Shelli M. Poe, Milsaps College

Expanding the Imaginary: A Queer Community for Feminist Ecumenism

SECSOR Undergraduate Paper Session Creedmoor

Daniela Sostaita, Elon University; Dr. Rebecca Todd Peters, advisor

Examining the Role of Religion in Shaping Sexual Attitudes and Behavior among U.S. Latinas

Brianna Birchett, Elon University; Dr. Brian K. Pennington, advisor

The South Indian "Wife of God" After Criminalization: Patriarchy, Liberalism, and Devadasis

Emily McHugh, Elon University; Dr. Amy Allocco, advisor

India's Endangered Parsis: State Secularism and Population Policy in Comparative Perspective

Caroline Garrett, Meredith College, Dr. Steven Benko, advisor

Comparative Religious Ethics and the Question of Gender Identity

The Raleigh Marriott Crabtree Valley has provided complimentary Internet access in the meeting area to all participants in the SECSOR Annual Meeting. Enter the password "secsor" when prompted.