American Academy of Religion
Society of Biblical Literature
American Schools of Oriental Research
Southeastern Regional Meeting 2017
March 3 – 5, 2017
Raleigh Marriott Crabtree Valley
Raleigh, North Carolina

FRIDAY AFTERNOON, MARCH 3

2:00–8:00 PM
Registration Crabtree Ballroom Foyer
Book Exhibits Dogwood/Magnolia

2:30–3:00 PM
Southeastern Commission for the Study of Religion (SECSOR) Executive Board Raleigh
Anne Blue Wills, presiding

3:00–3:30 PM
SBL/SE Executive Board Raleigh
Bryan Bibb, presiding

3:30–4:00 PM
AAR/SE Executive Board Raleigh
Roger Sneed, presiding

4:00–5:00 PM
Southeastern Commission for the Study of Religion (SECSOR) Board Raleigh
Anne Blue Wills, presiding

5:00–5:30 PM
AAR/SBL/ASOR (SECSOR) Joint Business Meeting Creedmoor
All members of the societies are invited
Anne Blue Wills, presiding

FRIDAY EVENING, MARCH 3

6:00–8:00 PM
SESSION I

AAR: Constructive Theologies I Salon C
Theme: Eschatology Today
Steve Harmon, Gardner-Webb University School of Divinity, presiding
Ian Curran, Georgia Gwinnett College
The Evolutionary Eschatology of Teilhard de Chardin: A Response to His Theological Critics

Bryan Ellrod, Emory University
Visualizing the new Creation: Doxa and Orthodoxy in Stanley Hauerwas’s Peaceable Kingdom
Anupama Ranawana, Independent Scholar
Eternal Reconciliation: A Catholic theology of Eucharist and reconciliation with Creation
Jason M. Smith, Vanderbilt University
Drones, Eucharist, and Dystopia: Toward an Apophatic Political Theology
Business Meeting

AAR: Ethics I Salon B
Theme: Ethics, Politics, and Transformation
Sally Holt, Belmont University, presiding
Toddie Peters, Elon University
Religion, Obama, and Ethics
Heidi Tauscher, Georgia Gwinnett College
Telling Lies on the Stump: Ethics and the Presidential Election
Mike Stoltzfus, Georgia Gwinnett College
Dorothy Day: Politics of Hospitality, Community, and Resistance
Thomas Green, Florida State University
Hezbollah’s Jihad: Resistance, Empowerment, and Wellbeing for their Community
Business Meeting

AAR: History of Christianity Creedmoor
Theme: Race, Sexuality, and the Question of Utopia in American Christianity
Andrew Gardner, Florida State University, presiding
Ann Coble, Belmont University
Utopia in the Cotton Patch: Koinonia Farm as an Accidental Experiment in Christian Utopia
Douglas H. Brown Clark, Vanderbilt University
The Bible and Reparations in American Religious History
William P. Boyce, University of Virginia
Paradise Regained? Religious Identification and Sexual Minorities in Evangelical Christianity
AAR: Judaism
Samuel J. Kessler, Virginia Tech, presiding
John D. Grullon, Florida International University
Earthly Voice, Heavenly Echo: Rabbinic Perceptions of Righteousness and Entering the World to Come as Expressed via Stories of the Bat Kol
Giancarlo Angulo, Florida State University
Money Matters: The Question of Wealth in the Temple Scroll
Joshua M. Matson, Florida State University
Contested Space, Determined Place: A Spatial Analysis of the Sanctuary in the Dead Sea Scrolls Sectarian Manifesto
Michael Fuller, Lee University
The Relevance of “the Land” in Eschatological Visions of the Kingdom of God and/or New Creation
Joseph Kyle Stewart, Lee University
“To Provoke Israel to Jealousy:” The Nature of the Samtan Schism in the Dead Sea Scrolls

AAR: Philosophy of Religion
Theme: Challenging “Religion” in Religious Studies
Nathan Eric Dickman, Young Harris College, presiding
John Daniel Holloway III, Union Theological Seminary
Freeing Marx from the Fog of “Religion”: The Future of Ideology-Critique
Kevin Schilbrack, Appalachian State University
Religion and the Embodied Mind
Jason N. Blum, Davidson College
Belief: Problems and Pseudo-problems
Wesley Barker, Mercer University
Body in Rhetoric and Body as Rhetoric in Irigaray’s An Ethics of Sexual Difference
Business Meeting

AAR: Religions in America I
Theme: Utopia/Dystopia in American Religions
Monica Reed, Independent Scholar, presiding
Timothy A. Brown, Randolph-Macon College
God is the Planet’s Maid: A Theological Reading of Sherman Alexie
Dan Campana, University of La Verne
Emerson’s Transcendental Idealism as Existential Utopianism
Kevin Burton, Florida State University
Utopia and Its Temples: John Wesley Kelchner and His Elaborate Plan for World Peace
Mary Puckett, University of Florida
Hermosa Provincia: City of God in Guadalajara

AAR: Religions of Asia I
Theme: Text-Based Approaches to the Study of Buddhism and Hinduism
Rachel Pang, Davidson College, presiding
Warner Belanger, Independent Scholar
The Genre of Vyākaraṇa in Khotanese Buddhism

Matthew I. Robertson, University of California, Santa Barbara
The Blissful Being of the Autophagous Absolute: Brahman, Food, and Personhood in the Taittirīya Upanishad
Rinchen Dorje (Renqingduojie), University of Virginia
Notes on the Charismatic and Non-sectarian Religious Career of Bongyia Yangdrung Phuntshogs
Jay Valentine, Troy University
A Clan’s Last Stand: Analysis of the Life of a Tibetan Master, Namkha Gyeltshen

AAR: Teaching and Learning Religion I
Theme: Open Session
J. Derrick Lemons, University of Georgia, presiding
Margarita Suarez and Steven Benko, Meredith College
Religion, Pedagogy, and Interfaith Cooperation
Joshua R. Patterson, University of Georgia
Department and Course Learning Goals for Religious Studies: A Four-Department Comparison Study
Kenneth J. Purscell, University of Virginia
Interpreting Religious Literature: Introducing Undergraduates to the Art of Hermeneutics
Elijah Siegler, College of Charleston
Survivals and Camouflages of Mircea Eliade
Business Meeting

SBL: Hebrew Bible I
Theme: Deuteronomistic History
Jim Herbst, Regent University, presiding
Ralph Hawkins, Averett University
An Ideal Map: Joshua 13-21 as a Utopian Vision
Jason Bembry, Milligan College
Gideon’s 300: Drinking Games at the Spring of Harod (Judg 7:5-6)
David B. Schreiner, Independent Scholar
“Now Rehoboam son of Solomon reigned in Judah”:
   Pondering the Semantic and Structural Significance of 1 Kgs 14:21
Drew Holland, Asbury Theological Seminary
An Intertextual Approach to the Dilemma of 2 Kings 3:27

SBL: New Testament
Theme: Open Call
Mark Proctor, Lee University, presiding
Jason A. Staples, North Carolina State University
Amended for Destruction – Divine Pathos and Paul’s Vessels of Wrath
Julie Newberry, Duke University
Paul’s Allusive Reasoning in 1 Corinthians 11:7-12
Devin L. White, Candler School of Theology
Pauline Epistemology and Origen’s Exegesis
Hugo Mendez, UNC Chapel Hill
Mixing Metaphors: Reconsidering How Jesus Speaks About Last Things in the Fourth Gospel
SECSOR Undergraduate Paper Session
Salon H
John Parker Evans, University of Alabama; Nathan Loewen, advisor
Decolonizing Heidegger: Language, Alterity, and the “House of Being”
Casey James Aldridge, UNC Charlotte; Joanne Robinson, advisor
Watch the Blood-Soaked Old General in Action: Blochian Atheism, Exodus, and Utopia in Dr. Who
Anderson Moss, Young Harris College; Nathan Dickman, advisor
A Textual Voyage: A Post-Colonial Critique of 19th and 20th Century Travelogues
Jule Lane, College of Charleston; Elijah Siegler, advisor
Landing in the Spiritual Dimension: A Trip into the Metaphysical through Psychotropics

9:00–10:45 AM SESSION II

AAR: Bible and Modern Culture and Constructive Theologies (Joint Session)
Salon C
Joelle Hathaway, Duke University
Utopia Resurrected and Reconsidered: Modern Art and Anglican Cathedrals
John D. Koch, Jr., St. Francis in the Fields Episcopal Church
Cruciform Dystopia: An eschatological epistemology of hope
Nathan Walton, University of Virginia
Blessed and Highly Favored: The Prosperity Gospel, Martin Luther King Jr., and (Un)Realized Eschatology
Michael Yandell, Emory University
The Dystopian Utopia of the Morally Injured: Karl Barth’s Dialectic of Wrath and Grace

AAR: Ethics II
Salon F
Theme: Ethics, Wellbeing, and Sexuality
Mike Stoltzfus, Georgia Gwinnett College, presiding
Beverly McGuire, University of North Carolina Wilmington
Ethical Dimensions of Asian Spiritual Practices
Christopher Scott Brugh, Western Kentucky University
The Abhidhamma: An Applied Ethics Shaping the Daily Lives of Burmese Theravada Buddhist Monastics in the United States
Steven Benko, Meredith College
A Good Woman in a Bad Place: Ethics and Redemption in The Good Place
Laine Walters-Young, Vanderbilt University
Response rather than Illusion

AAR: History of Christianity II
Creedmoor
Theme: Utopia and Dystopia in Early and Late Antique Christianity
Thomas J. Whitley, Florida State University, presiding
Sheldon Steen, Florida State University
Preaching Dystopia: Chrysostom’s Anti-Jewish Rhetoric and the Construction of a Dystopian Antioch
Erik A. Estrada, Wake Forest School of Divinity
Pauline Utopia, Jacobean Dystopia: The Sources for Marius Victorinus’ Critique of James the Brother of the Lord
Stephen Young, Appalachian State University
Early Christianity and Expertise in the Afterlife
Donghyun Jeong, Emory University
AAR: Method and Theory in the Study of Religion I  
Raleigh

Theme: Utopias and Dystopias: Method and Theory Approaches
Randall Reed, Appalachian State University, presiding
Emmanuel Buteau, St. Thomas University
Encounter as Organic Decolonizing Method
Carole Barnsley, Transylvania University
Cosmoechatology as Boundary Maintenance
M. Parrish Florian, Emory University
Perfecting Communion: Contemplative and Ecstatic Practices in Caribbean Spiritual Baptist Mourning

AAR: Religions in America I  
Salon B

Theme: Religion and American Politics
Andy McKee, Florida State University, presiding
Michael Kuchinsky, Independent Scholar
After the 9/11 Crisis – Interfaith Programming and Directions in an Increasingly Pluralist America: an Empirical and Regional Study
Andrew Gardner, Florida State University
A Catholic on the Court
Gregory Williams, Duke Divinity School
Christian Anarchism and the Dialectic of Ecclesial and Political Language
Meredith Ross, Florida State University
Playing for Souls: Satanic Panic and Trading Card Games
Respondent TBD

SBL: Hebrew Bible II  
Sycamore

Theme: Pentateuch
David B. Schreiner, Independent Scholar, presiding
John W. Herbst, Regent University
Competing Dystopias: Genesis 3 versus Genesis 4
Jim Wilson, Asbury Theological Seminary
Classifying Exodus 35:4–36:7 as an ANE Preparation Scene
Julianne Burnett, University of Manchester
Serpents, Staves, and Magic in Exodus 4:1–4 and 7:8–13 and Ancient Egypt

SBL: New Testament II  
Willow

Theme: Narrative Strategies in the New Testament Writings
Kathy Barrett Dawson, East Carolina University, presiding
Mark Proctor, Lee University
“It Was Not the Season for Figs:” Aesthetic Absurdity in the Markan Intercalations
Jennifer S. Wyant, Emory University
Gary A. Staszak, University of Wales Trinity Saint David
Narrator in John: A Disguised Character
Eric Douglass, Randolph-Macon College
Tricked Into Thinking: Constructing a Character’s Thoughts and Expectations

11:00 AM–12:00 PM
Plenary Session  
Salons D&E

Diana Pasulka, University of North Carolina Wilmington, presiding
Jeffrey Kripak, Rice University
A Garden Next Door: How One Woman Was Struck by Lightning, Talked to God, and Came Back to Dream the Future

SATURDAY AFTERNOON, MARCH 4

12:00–1:00 PM
Underrepresented Minorities Luncheon  
Salons G&H
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<th>Time</th>
<th>Event</th>
<th>Location</th>
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<tr>
<td>12:15–1:15 PM</td>
<td>ASOR: Archaeology and the Ancient World II</td>
<td>Salons D&amp;E</td>
<td>Theme: ASOR-SE Presidential Address</td>
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<td>James R. Strange, Samford University, presiding</td>
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<td>Byron McCane, Florida Atlantic University</td>
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<td><em>Torah, Tradition, and Change: The 2010-2016 Excavations at Horvat Kur</em></td>
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<td>Business Meeting</td>
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<td>12:45 PM–1:15 PM</td>
<td>SBL: New Testament Business Meeting</td>
<td>Willow</td>
<td>Mark Proctor, Lee University, presiding</td>
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<td>1:15–1:45 PM</td>
<td>AAR/SE Business Meeting</td>
<td>Creedmoor</td>
<td>All members of the society are invited</td>
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<td>1:45–2:15 PM</td>
<td>SBL/SE Business Meeting</td>
<td>Creedmoor</td>
<td>All members of the society are invited</td>
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<td>2:30–4:15 PM</td>
<td>SESSION III</td>
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<td>AAR: Constructive Theologies and Women, Gender,</td>
<td>Creedmoor</td>
<td>Theme: Engaging Womanist Theologies</td>
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<td>and Religion (Joint Session)</td>
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<td>Liz Gandolfo, Wake Forest University School of Divinity, presiding</td>
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<td>Pamela Ayo Yetunde, University of the West</td>
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<td><em>Theologies of the “Impure” – A Womanist Response to the Religious Freedom to Discriminate</em></td>
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<td>Ryan Juskus, Duke University</td>
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<td><em>The Material Life of Sacrifice: Womanist Theologians on the Politics of Environmental Sacrifice Zones</em></td>
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<td>Stephanie M. House-Niamke, Virginia Polytechnic Institute and State University</td>
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<td><em>Anger in Womanist Theology</em></td>
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<td>Matthew S. Beal, Boston University</td>
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<td><em>Deconstructing the Hegemonic Utopia: An Intersectional Criticism of “War Room”</em></td>
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<td>AAR: Judaism III</td>
<td>Salon F</td>
<td>Michael Fuller, Lee University, presiding</td>
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<td>Mari Rethelyi, Louisiana State University</td>
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<td>Nathan Moats, Florida State University</td>
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<td><em>Scripturalism and Anti-Tradition/Authority Polemics: A Comparative Analysis of the Religious Reforms of Karaim and Martin Luther</em></td>
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<td>AAR: Method and Theory in the Study of Religion and Philosophy of Religion (Joint Session)</td>
<td>Salon G</td>
<td>Theme: Author Meets Critics: Kevin Schilbrack’s Philosophy and the Study of Religions: A Manifesto</td>
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<td>Nathan Eric Dickman, Young Harris College, presiding</td>
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<td>Panelists: Jason N. Blum, Davidson College</td>
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<td>Sonam Kachru, The University of Virginia</td>
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<td>Stephen Dawson, Lynchburg College</td>
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<td>SBL: Hebrew Bible III</td>
<td>Sycamore</td>
<td>Theme: Wisdom Literature</td>
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<td>Robert Foster, University of Georgia, presiding</td>
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<td>Stuart A. Irvine, Louisiana State University</td>
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<td><em>The Translation and Meaning of Psalm 89:48</em></td>
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Mari Jorstad, Duke University
Sing Us One of the Songs of Zion: Violence against Children as Protest Language in Psalm 137
Ralph C. Griffin, Florida State University
Ecclesiastes and Subversion: Qohelet and the Praxis of Joyful Resistance
Max Rogland, Erskine Theological Seminary
Temple and Priestly Imagery in Megillat Esther

SBL: New Testament III
Willow
Ira Brent Driggers, Lutheran Theological Southern Seminary, presiding
Kathy Barrett Dawson, East Carolina University
Contemplating Suicide or a Rhetorical Strategy to Strengthen the Philippians in the Midst of Opposition? Reading Phil 1:19-26 in Conjunction with Paul’s Emphasis on Suffering
Christopher T. Holmes, McAfee School of Theology at Mercer University
Persecution as Pilgrimage: Responding to Persecution in Hebrews
J. Andrew Cowan, University of St. Andrews
The Vindication of the Isaiianic Servant and Romans 8:31-39
Annie Tinsley, Shaw University Divinity School
Colossians: Dystopia in Utopia

SECSOR Undergraduate Paper Session
SALON H
Iliana Brodsky, Elon University; Ariela Marcus-Sells, advisor
“Time Is the Scroll”: Poetic Expressions of Muslim and Jewish Identity in Al-Andalus
Madeline Leibin, College of Charleston; Dr. Elijah Siegler, advisor
Spirituality and the Law
Michaela Podolny, Virginia Tech
The Role of Social Liberation on National Identity in the Old Testament
Jake Doberenz, Oklahoma Christian University
Grow Up or Get Out: A Socio-Rhetorical Analysis of Hebrews 6:1-8

4:30–6:00 PM
SESSION IV

AAR: Bible and Modern Culture
Salons D&E
Theme: Open Session
Brian Mooney, Johnson & Wales University, presiding
Joshua Parker, Mid-America Baptist Theological Seminary
Human Knowledge and the Divine Voice: Towards a Model for Biblical Inspiration
Kenneth A. Vandergriff, Florida State University
Problematising Patriarchy: Re-creating an Inclusive Hermeneutic of Gen. 1:26-27

Gregory E. Lamb, Southeastern Baptist Theological Seminary
“Bad” Samaritan? A View of the Economics of Radical Generosity from Lk 10:25-27
John D. Koch Jr., St. Francis in the Fields Episcopal Church
Cruciform Dystopia: an eschatological Epistemology of Hope

AAR: Black Cultures and the Study of Religion
Salon F
Julius R. Crump, University of Chicago
“I Speak to God in Public”: Taking a Chance on Respectability
Michael R. Fisher, Vanderbilt University
Criminalizing Blackness: Racial Justice, Black Religious Activism and the Fight for Freedom and Survival in Urban Space
Hyemin J. Na, Emory University
Harriet Powers and Her Quilts: Circulation and Transformations of a Black Cultural Production in the American Imaginary
Andrew P. Stone, Vanderbilt University
The Movement of the Spirit: Religion, Continuity and Conflict in the Black Freedom Movement and #blacklivesmatter

AAR: Constructive Theologies and History of Christianity (Joint Session)
Salon G
Steve Harmon, Gardner-Webb University, presiding
Nathan Moats, Florida State University
Scripturalism and Anti-Tradition/Authority Polemics: A Comparative Analysis of the Religious Reforms of Karaism and Martin Luther
John Daniel Holloway III, Union Theological Seminary
The Matter with Worship: Aquinas, Calvin, and the Question of Idolatry
Mark Ellingsen
Reforming Reformation Theology: How Luther Does It For Us Today!

AAR: Ethics III
Willow
Theme: Ethics, Ecology, Vocation, and Guns
Darla Schumm, Hollins University, presiding
Khadija Foud, Appalachian State University
Ethical Implications of Acceptance or Rejection of Evolution as Perceived by American Muslim Undergraduates
Luke Beck Kreider, University of Virginia
Climate Justice, Political Reconciliation, and Religious Ethics
Nathan Moats, Florida State University
Encouraging and Empowering all People: A Comparative Analysis of the Concept of Work in Martin Luther and John Paul II

Michael Grigoni, Duke University
Guns and Evangelicalism in American Life: Outlining an Ethnographic and Ethical Account

AAR: Judaism; SBL: New Testament; and ASOR (Joint Session) Sala C
Theme: Utopia and Dystopia
Lee Jefferson, Centre College, presiding
Jared Salz, Florida College
Is Hecataeus also among the Utopianographers?: Real and Ideal in the Hellenistic Age
Bryan J. Whitfield, Mercer University
Numbers 16 in Second Temple Interpretation: Philo, Josephus, and Hebrews on Korah’s Rebellion
Andrew Remington Rillera, Duke University
Rethinking Tertium Genus: Investigating Socio-Political Salvation in Ephesians

AAR: Method and Theory in the Study of Religion II Raleigh
Theme: Millennials, Religion and Politics: Recent Qualitative Work
Randall Reed, Appalachian State University, presiding
Jenny Buchanan, Alaina Doyle, and Lauren Coldiron, Appalachian State University
Millennials and Politics
David Colbert, Appalachian State University
Millennials and the Church
Mattan Ervin, Appalachian State University
Millennials and New Forms of Non/Religious Expression

AAR: Religion and Ecology II Salon A
Theme: Revisioning Dystopia: A conversation among diverse ecotheologies for the future
Jefferson Calico, University of the Cumberlands, presiding
Ryan Juskus, Duke University
Toward a Witness Beyond the Human: Reading Gabriel Marcel and Emmanuel Levinas in an Age of Ecological Witness
Mac Loftin, Harvard Divinity School
“There’ll be nobody here but death and his days will be numbered too”: Thinking Global Extinction Through Revelation and The Road
David C. McDuffie, UNC Greensboro
Sacrament and Sacramentality: The Epic of Evolution, Ecological Value, and Eucharistic Grace
Mark Wood, Virginia Commonwealth University
Mni Wiconi (Water is Life): Standing Up at Standing Rock for All our Relations

AAR: Religion, Culture, and the Arts Salon B
Theme: Utopia, Dystopia, and Entertainment
Meredith Ross, Florida State University, presiding
Abimbola Adelakun, University of Texas at Austin
Pentecostal Dystopia
Megan Leverage, Florida State University
Corporate America’s Childhood and Utopia: Jack Pentes Jr. ’s Land of OZ, Fast Food Ball Pits, and Downtown Whirligigs

Hyemin Na, Emory University
The Secular and Multicultural Utopia of “SuperWings!”: A Curriculum of Late-Modern Values

AAR: Religions of Asia and Women, Gender, and Religion (Joint Session) Salons D&E
Theme: Women and Gender in Comparative Perspective
Yanchao Zhang, University of Florida
Women’s Approaches to the Mazu Cult in Late Imperial China
Haley Illif, Florida State University
No Fruit Ever Did Come From Man—English Millennial Prophets
Sunggu Yang, Wake Forest University School of Divinity, and Hyun-Ho Park, Graduate Theological Union
Self-Mirroring through Broken Pieces: Jesus among the Comfort Women
Respondent: Lisa Battaglia, Samford University

AAR: Secularism, Religious Freedom, and Global Politics Creedmoor
Theme: Politics, Publics, and Modernity
Charles McCrary, Florida State University, presiding
Juli Gittinger, Georgia College
Secularism, Plurality, and Majority: “Religious Freedom” in India
Heidi M. Tauscher, Georgia Gwinnett College
Social and Legal Reactions to the Hijab/Burkini: Muslim Refugee Treatment Under French Laïcité vs. U.S. 1st Amendment
Syeda Beena Butool, Florida State University
The Challenge of “Multiple Modernities” for the Study of Religion: a Snapshot from Political Islam
Jason Blum, Davidson College
Public Discourse and the Myth of Religious Speech

AAR: Teaching and Learning Religion II Salon H
Theme: Open Session
Jodie L. Lyon, University of Georgia, presiding
Katherine C. Zubko, University of North Carolina Asheville
Dancing Krishna to Teach Devotional Lover-Beloved Relationships
Carole Barnsley, Transylvania University
Pedagogical Jihad
Beverly McGuire, University of North Carolina Wilmington
The Impact of Experiential Learning in an Asian Religions Course
Adam Sweatman, Florida State University
“He Dies When it Dies, Man!: ”Apocalypticism in the Cinema of ’79

SBL: Hebrew Bible IV Sycamore
Theme: Prophets
Julianne Burnett, University of Manchester, presiding
Justin Pannkuk, Emory University
Woe, Assyria—The Rod of My Anger! God, the Foreign King and the Discourse on Agency in Isaiah 10:5-15
A Utopia Needs a Utopian Priest: The High Priest in Ezekiel’s Temple Vision

Robert Foster, University of Georgia

Perhaps YHWH Will Show Favor: The Rhetoric about YHWH in the Book of Amos

Robert Foster, University of Georgia

6:00–7:00 PM
Graduate Student Roundtable and Reception Salon IV

SUNDAY MORNING, MARCH 5

7:15–8:45 AM
Section Chairs Breakfast Salons G&H

8:00–11:00 AM
Registration Foyer
Book Exhibits Dogwood/Magnolia

8:00 AM—10:00 AM
Coffee in foyer

9:00–11:00 AM SESSION V

AAR: Bible and Modern Culture Salon B
Theme: Reformation Thinking and Scripture
Finbar S. Benjamin, Oakwood University, presiding
Brian Mooney, Johnson and Wales University
Galileo: Faithful Suffering Son of the Church & Reformation
N. Samuel Murrell, University of North Carolina Wilmington
Erasmus of Rotterdam, Unreformed Reformer & the Bible
Emily Zimbrick-Rogers, Princeton Seminary
Choosing to Stand Under Scripture: Evangelical Women Scholars Engagement with Scripture

AAR: Islam Salon C
Theme: Encounters with Islam
Hadia Mubarak, University of North Carolina Charlotte, presiding
Tanner Lowe, Duke University
Sura 80, John 9, and a Hermeneutic of Disability
Patrick J. D’Silva, University of North Carolina Chapel Hill
A Hindu Bismillah? : A Clash of Colonial Classifications in Two Indian Manuscripts
Respondent: Hadia Mubarak, University of North Carolina Charlotte

AAR: Religion, Culture, and the Arts and Religions in America (Joint Session) Salons D&E
Theme: Author Meets Critics: Spirits Rejoice: Jazz and American Religion
Andy McKee, Florida State University, presiding
Panelists: Sher Afgan Tareen, Florida State University
Matthew Coston, Florida State University
Brook Sherrard, William Penn University
Mark Hulsether, University of Tennessee
Respondent: Jason C. Bivins, North Carolina State University

AAR: Women, Gender, and Religion II Salon A
Theme: Women Negotiating Identity
Krishni Metivier, Duke University
Her Voice: Women’s Negotiation of Identity in the American Hare Krishna Movement
Holly A. Jordan, Roanoke College
Equality in Representation: Orthodox and Ultra-Orthodox in Politics
Tara Flanagan, Loyola University Chicago
Religious Pluralism and Health Care Chaplaincy: The Experience of Muslim and Catholic Women in the Field
Shelli M. Poe, Millsaps College
Expanding the Imaginary: A Queer Community for Feminist Ecumenism

SECSOR Undergraduate Paper Session Creedmoor
Daniela Sostaita, Elon University; Dr. Rebecca Todd Peters, advisor
Examining the Role of Religion in Shaping Sexual Attitudes and Behavior among U.S. Latinas
Brianna Birchett, Elon University; Dr. Brian K. Pennington, advisor
The South Indian “Wife of God” After Criminalization: Patriarchy, Liberalism, and Devadasis
Emily McHugh, Elon University; Dr. Amy Allocco, advisor
India’s Endangered Parsis: State Secularism and Population Policy in Comparative Perspective
Caroline Garrett, Meredith College, Dr. Steven Benko, advisor
Comparative Religious Ethics and the Question of Gender Identity

The Raleigh Marriott Crabtree Valley has provided complimentary Internet access in the meeting area to all participants in the SECSOR Annual Meeting. Enter the password “secsor” when prompted.